

MVSKOKE LANGUAGE IMMERSION DAY CAMP June 6-10, 2016

Dear Parent or Guardian:

We are pleased to announce that in accordance with NCA 07-068, this year's Immersion Day Camp is being extended to students who are entering the 7th and entering the 12th grade. Students must be enrolled Creek citizens and those who have the desire to read, speak and write in the Myskoke Language. The application process includes a 200 word essay on the IMPORTANCE of Myskoke language Preservation and Revitalization. The camp will be held at the Oklahoma City Indian Community Center. Location of the Day camp is 4111 N. Lincoln Blvd.

These are the following guidelines.

BEHAVIOR:

- Must obey all rules set by the staff.
- Be respectful to everyone and everyone's property.
- Students must stay within the Community Center boundaries at all times.
- Attend all classes and activities. Be on time.
- Do not be late for meals. Meals will be served during scheduled time only.
- Students must comply with the cell phone rule.

SAFETY:

• Report any illness or injury to a staff member immediately.

PERFORMANCE:

- Have a positive attitude.
- Participate and put your best efforts into all activities.
- Speak and attempt to learn the Myskoke Language as much as possible.

REOUIRED ATTIRE:

- Name tags must be worn at all times.
- Correctly fitting clothing: t-shirts, no spaghetti straps, shorts (one inch above knee only), capris, sneakers, light jacket.
- No sagging jeans or shorts, no expensive personal items.

^{*}Students will need to be here no later than 8:30 am on June 6, 2016.

^{*}Students will be ready for pick up Mon-Thurs. at 4:00 pm

^{*}Students may be picked up no later than 1:00 pm on Friday, June 10, 2016.

^{*}Students are not allowed to have cell phones or any electronic games or devices during



IMMERSION DAY CAMP - SUMMER 2016 (APPLICATION FORM)

Application must be turned in and received no later than <u>January 31, 2016</u>. A copy of the Creek Citizenship Card and 200 word essay must be submitted at this time also.

Parent Name		Phone:		
Present Address:	Street or Box	City	State Zip	
(3) Emergency conta	7/1/014		GO	
1	Phon	1e		
2	Pho	ne		
3.	Phon	ne		
4. List child (ren) who		ne mp (students entering		rin <mark>g 12th grade.)</mark>
*All areas MUST be o	completed in order t Relationship	o plan accordingly. Roll # Gra	de Age	T-Shirt size
	7.0			
			III	
Known Medical Pro This information is i medications in an en	ncluded to provide in	tions: Iformation to emerger	ncy personnel of med	dical problems and
Existing Medical Problem	Medication Taken	Dosage Taken Do	osage Frequency	
ALLERGIES:	Food	Medication	Other	

Applications should be sent to the Oklahoma City Indian Community Center before January 31, 2016. P.O. Box 1322, Oklahoma City, OK 73101-1322 *Call for any questions, 405-605-1142, Fax #405-605-1142



MVSKOKE LANGUAGE IMMERSION DAY CAMP Summer 2016 Permission and Release Form

- I hereby release, absolve, indemnify, hold harmless and forever discharge the Mvskoke Language Program, the Muscogee Creek Nation, sponsors, staff and supervisors from any and all claims, demands, actions or cause of actions, past, present, or future arising of any personal injury, loss of health, loss of property, or other damage sustained to me and/or my family, directly or indirectly, resulting while participating in the Mvskoke Language Summer Immersion Camp.
- Lassume all risks and hazards incidental to the conduct of the activities and transportation to and from the area. I, likewise, release from responsibility any person transporting the student to and from the camp.
- I hereby grant permission for the Mvskoke Language Program to use photographs of myself and my family members for newspapers, displays, bulletin boards, website, or any other types of language publications.

Parent/Guardian Date
NOTARY
On this day of, 20
personally appeared before me.
Parent/guardian Learn it or Lose it.
And in my presence executed the within and foregoing permission and release form. Witness my hand and official seal this day of, 2016.
My commission expires:
My commission number:
Notary Public: